

presents this piece for your enjoyment

Tanka

Jan Dean

(i)

just after sunset this winter sky turns violet our Antarctic gift why are things at their best shortly before we lose them?

(ii)

out the front eastern rosellas out the back rainbow lorikeets ... segregated chirps!

(iii)

one startled breath turns the tree-snake on my stairs from toy to life coiled round a broom handle it became Asclepius' staff*

(iv)

how lightly the layer of garlic skin floats to the floor like a dragonfly with punctured wings

(v) groomed shrubs ripple in the Japanese garden plead for touch reward with prickles – too many smiles float away

(vi)

on my first visit I missed the raked garden – today the stones shift my mind further than the carps' fluidity

(vii)

my Fukushima... places and faces gone from poisoned land and grave fears, growing there is no right of return

(viii) in Tokyo a baby's mother hoards bottled water how long before survivors question their escape?

Like haiku, tanka originated in Japan. Tanka have five lines and, like other Japanese poetry, do not rhyme. A tanka usually breaks into two units, the first three lines forming one unit and the last two lines forming another. The middle line often acts like a pivot.

*The snake-entwined staff of Asclepius, the ancient god of medical arts, remains the symbol of medicine.

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